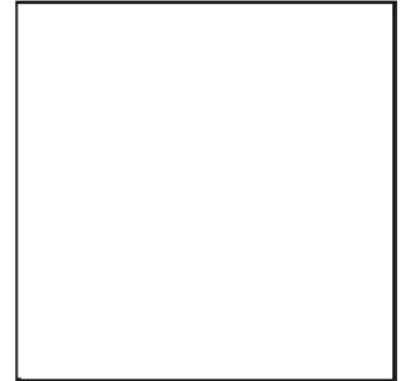




# Suguna Institute of Poultry Management

Post Box No.44, 4f155A & 155B Chinnapappanothu,  
Vilamarathupatti P.O, Udumalpet, Tirupur, Tamil  
Nadu – 642 207, India.

## Application form for Diploma / Degree courses



### 1. Degree Course

a) Poultry Production and Business Management

### 2. Diploma Courses

- a) Diploma in Broiler Breeder Management b) Diploma in Broiler Production Management  
c) Diploma Incubation and Hatchery Management  
d) Diploma in Poultry Nutrition and Feed Mill Technology

3. Name of the Applicant :   
( IN CAPTIAL LETTERS )

4. Communication Address :

5. Permanent Address :

6. Telephone (Residence) :

Mobile No. :

7. E.MAIL

.....

8. DATE OF BIRTH (dd/mm/yyyy)

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

9. FATHER'S NAME

.....

10. FATHER'S OCCUPATION

.....

AND

ANNUAL INCOME

.....

11. FATHER'S CONTACT PHONE NUMBER

.....

12. NAME & ADDRESS OF LOCAL GUARDIAN

.....

IF ANY WITH TELEPHONE NUMBER

.....

13. NATIONALITY

.....

14. RELIGION

.....

15. MOTHER TONGUE

.....

16. COMMUNITY

OC / BC / MBC / SC / ST –(for Statistical purpose)

17. Specify Caste Name (Enclose attested photocopy) .....

ACADEMIC QUALIFICATION (10<sup>TH</sup>, OR ITS EQUIVALENT)

| Name and Address of the School | Year of Passing | Subjects | Percentage / Grade / Class obtained | No.of.Attempts in 10 <sup>th</sup> std. |
|--------------------------------|-----------------|----------|-------------------------------------|---|
|                                |                 |          |                                     |   |
|                                |                 |          |                                     |   |

**HIGHER EDUCATIONAL QUALIFICATION (GRADUATES AND DIPLOMA HOLDERS)**

| <b>Name and Address of the College</b> | <b>Degree / Diploma</b> | <b>University</b> | <b>Duration (Time Period of the Course)</b><br>Form To | <b>Subjects</b> | <b>Percentage / Grade / Class obtained</b> |
|--|-------------------------|-------------------|--|-----------------|--|
|  |                         |                   |  |                 |  |
|  |                         |                   |  |                 |  |
|  |                         |                   |  |                 |  |
|  |                         |                   |  |                 |  |

**10<sup>th</sup> Std Examination Marks:**

| <b>Subject</b>                      | <b>Marks Obtained</b> | <b>Maximum Marks</b> |
|-------------------------------------|-----------------------|----------------------|
| <b>Tamil (or)<br/>Regional Lang</b> |                       |                      |
| <b>English</b>                      |                       |                      |
| <b>Maths</b>                        |                       |                      |
| <b>Science</b>                      |                       |                      |
| <b>Social Science</b>               |                       |                      |
| <b>Total</b>                        |                       |                      |

\*ATTESTED COPY OF TO BE ENCLOSED FROM HEADMASTER OF HIGH SCHOOL.

Higher Qualification if any \_\_\_\_\_

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**Marks obtained in Higher Qualification**

| Subjects | Marks Obtained |           |       | Maximum Marks |           |       |
|----------|----------------|-----------|-------|---------------|-----------|-------|
|          | Theory         | Practical | Total | Theory        | Practical | Total |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |
|          |                |           |       |               |           |       |

**Please tick any of the following item if applicable to you (Attach Proof)**

- Sons of Poultry farmers and associates
- Sons of agriculture farmers
- Sons of Widows, destitute women

Payment of Application Fee: Rs.500/- (Rupees Five Hundred Only) by Demand Draft No \_\_\_\_\_

Date \_\_\_\_\_ (Not taken before 01/11/2012) Bank Name \_\_\_\_\_

Branch \_\_\_\_\_

(Demand Draft should be drawn in favour of the Principal, Suguna Institute of Poultry Management, Payable at Coimbatore, Tamil Nadu) OR The Principal Suguna Institute of Poultry Management, Udumalpet by paying cash.

Do you require Hostel Facility: YES / NO

Hostel rooms will be provided based on first come first serve basis

**DECLARATION**

I ....., S/o ..... hereby declare that the above mentioned particulars are true and correct to the best of my knowledge and belief. In case of any default detected later, I understand that my candidature will be forfeited.

Place:

Date:

**Signature of the Applicant**

**DECLARATION BY THE PARENT / GUARDIAN**

I ..... Father / Mother / Guardian of ..... hereby solemnly declare that I am fully aware of the declaration made by the applicant, and I declare and bind myself on the same terms as contained in the above declaration. The statements and the information given above are true, correct and complete. I shall also abide by the rules and regulations of the institution and hostel

Place:

Date:

**Signature of the Parent / Guardian**

**For Hostel Students**

Hostel fees :  
Caution Deposit :  
Mode of payment : By cash / DD / Cheque  
Room allotted :

AFFIX  
PHOTO

**FOR OFFICE USE ONLY**

Eligibility Checked by :

Cross Checked by :

Date:

Admitted :

Register No allotted :

Payment details :

Tuition fees :

**Photocopies to be attached along with the Application**

- ❖ Mark Sheets
- ❖ Transfer Certificate
- ❖ Conduct Certificate
- ❖ Community Certificate
- ❖ Recent Passport size colour Photos 2 and 2 Stamp size colour photos
- ❖ Certified original copy of the Annual Income of parents

**IMPORTANT NOTE**

All filled in application forms should be sent to the following address on or before the due date.

**THE PRINCIPAL  
SUGUNA INSTITUTE OF POULTRY MANAGEMENT  
(Post Box No. – 44)  
23/A 24 Chinnapapanoothu Village,  
Anamalai Road, Vilamarathupatty (PO)  
Udumalpet – 642 207  
Tirupur District, Tamil Nadu.**